

Social tact is an essential requisite of a successful worker on this Invitation Committee. He wishes to appeal to so many different dispositions that he must be a broad student of human nature and must learn to observe and interpret characters.

Insight into other people teaches us to conduct ourselves to meet the conditions of society.

The advantage in a college education, Emerson says, is not so much in what we learn from text books as it is in the coming in contact with people of all dispositions, tastes and temperaments. The ability to adapt ourselves to people whom we meet—the art of conduct—is a high product of education and is worthy the cultivation of the members of this Invitation Committee. Without it they cannot hope to do good work along the line laid out for them.

Milledgeville, Ill.

[Below we give a clipping from the *Missionary Tidings*, organ of the Sister's Society of the Christian church. In it our sisters can see what is being done by others and it will probably enthruse them to greater effort in helping our University theological department.—Ed.]

THE ANN ARBOR BIBLE CHAIRS.

The success of the Ann Arbor Bible Chairs, under the auspices of the C. W. B. M., has far exceeded the expectations of their most sanguine friends. The annual report shows an enrollment of 59 regular students who studied the Bible systematically under our instructors, and many times that number took the special lecture courses. A number of Biblical Institutes have been held, stimulating thorough study of the Word of God. Many prominent persons in Michigan and elsewhere, not members of the Christian church, speak in the highest terms of the good influence of the Bible Chairs in teaching the Word of God and exalting the Son of God.

Future Work.

The good work will not only "go forward" but will be enlarged this coming year. Prof. H. L. Willett retains his connection with the Bible Chairs and will offer *nine courses*, as follows:

1. "The Life of Christ," first and second terms.
2. "The Life of Paul," first term.
3. "The Epistle of Paul," second term.

4. "Prophecy," first term.
5. "Messianic Prophecy," second term.
6. "Book of Job and Wisdom Literature," first term.
7. "Acts of Apostles," second term.
8. "Missions and Missionaries," first and second terms.
9. "Bible School Normal Class," first and second terms.

Mr W. C. Hull will offer two courses:

1. "The History of Israel," first term.
2. "The Two Kingdoms," second term.

The Biblical languages are taught in the University, and as Professor Lockhart, who is a competent scholar and excellent teacher of Hebrew and Biblical Greek, desired to pursue work for which he had especially qualified himself, he asked to be released from the English Bible Work. His resignation took effect the 1st of August. Another instructor will be secured as soon as possible.

Not only will a larger number of classes be organized this coming year than last winter, but the number of special lecture courses will be increased. Brother A. McLean will give some lectures on Foreign Missions; Miss Jane Adams, of Hull House, Chicago, on Social Settlements; Mr. Tollman, who has been one of Dr. Parkhurst's assistants in the City Vigilant League of New York, a course on the Church and Municipal Problems. Prof. John R. Commons, of the University of Indiana; Josiah Strong, author of *Our Country and the New Era*, and others will give short courses of lectures on vital present day problems related to the Church and Christianity.

Note Especially

that Prof. Willett retains his connection with the Bible Chairs, and, though the number of institutes held under his immediate direction this coming year will be limited owing to his duties in directing the inauguration of the proposed Divinity House in Chicago, he promises to teach much more in Ann Arbor than he did last year. Owing to some misapprehension caused by the preliminary announcement of the proposed Disciples' Divinity House attention is called to the following statement on page 6 of the Preliminary Bulletin: "H. L. Willett was elected Dean, and, being present, accepted the position, it

being understood that for the coming year he should not sever his connection with the Bible Chairs at Ann Arbor, Mich." It will be seen by an examination of the Bulletin that Prof. Willett announced only *one course* at Chicago but *nine courses* are offered by him at Ann Arbor. May we not hope that all friends of "Christianity according to Christ," and especially of the C. W. B. M., will direct the attention of students who expect to enter the University of Michigan to the work of the Bible Chairs. A noble young man who was a student in the Law School last year, but who studied the Bible under Prof. Willett, wrote me recently: "I intend to step up higher," and "preach the unsearchable riches of Christ." One excellent young man who had never heard of the Disciples of Christ until he came in contact with our work at Ann Arbor last winter was immersed and is now preaching the "glorious gospel of our blessed God" acceptably. Besides other young men who are determined to enter the ministry hundreds were influenced to study the plea for Christian unity on the New Testament basis.

Dear friends, this far-reaching work has taken deep root in the hearts of many and is rapidly extending its wholesome influence. Will you not pray for its continued and increasing success? Will you not contribute liberally to its support? Send all money to Miss Lois A. White, Corresponding Secretary of the C. W. B. M., 160 N. Delaware St., Indianapolis, Ind. In His name,

C. A. YOUNG.

The Christian constantly needs to watch and pray that he enter not into temptation. Especially does this apply to his easily besetting sin. This is a sin which is close to him. He gives it more or less quarter in his heart. Therein lies danger. In some unguarded moment thought will issue in act and the result will be an actual, outward transgression. Unless one keeps his heart with all diligence the feelings which are indulged therein will sooner or later emerge into the outer life. Such a result is almost inevitable. "As a man thinketh in his heart, so he is." The heart must be kept pure.—*Sel.*